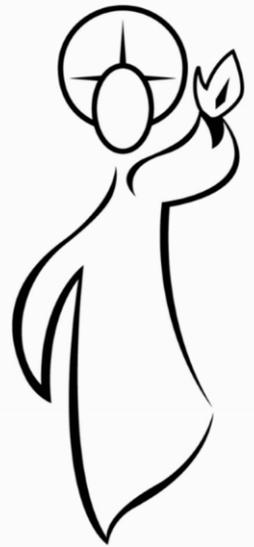

ANGLICAN CHURCH *of the* ASCENSION



25th August 2019

EAST BURWOOD

ELEVENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

You, O Lord, are my hope, my trust from my youth.
Upon you have I leaned since my birth. Psalm 71.5-6



For those who have children with them, there is a children's corner in the church for the little ones. Children from pre-school age may leave for 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance Hymn: TiS 59 “All people that on earth do dwell”

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God’s kingdom, now and for ever.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyries:

Lord have mercy, **Christ have mercy,** Lord have mercy.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God, our maker and our judge
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

The Gloria:

**Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God, the Judge of all,
through the saving blood of your Son
you have brought us to the heavenly Jerusalem
and given us a kingdom which cannot be shaken:
fill us with reverence and awe in your presence,
that in thanksgiving
we and all your Church
may offer you acceptable worship;
through Jesus Christ our Lord,
who lives to intercede for us, now and for ever. **Amen.**

Godzone talk and blessing

The ministry of the Word:

The first reading: Jeremiah 1.4-10

Now the word of the Lord came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I
am only a boy.'

But the Lord said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

Do not be afraid of them,
for I am with you to deliver you,
says the Lord.'

Then the Lord put out his hand and touched my mouth; and the
Lord said to me,

'Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.'

For the word of the Lord.

Thanks be to God.

Psalm 71.1-6

To you, Lord, have I come for shelter:

let me never be put to shame.

In your righteousness rescue and deliver me:

incline your ear to me and save me.

Be for me a rock of refuge, a fortress to defend me:

for you are my high rock, and my stronghold.

Rescue me, O my God, from the hand of the wicked:

from the grasp of the pitiless and unjust.

For you, Lord, are my hope:

you are my confidence, O God, from my youth upward.

On you have I leaned since my birth:

**you are he that brought me out of my mother's womb,
and my praise is of you continually.**

The second reading: Hebrews 12.18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 597 "Master, speak, thy servant heareth"

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 10, beginning at verse 13

Glory to you, Lord Jesus Christ.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 596 "Fill my whole life, O Lord my God"

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

... Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

... Blessing and honour and glory and power
are yours for ever and ever. Amen.

The Lord's Prayer:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

**We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.**

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

**Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.**

The Communion

Post communion hymn: TiS 523 "Here, Lord, we take the broken bread"

Prayer after Communion:

**Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world**

and finally be brought to that table
where all your saints feast with you for ever.
**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing

Final Hymn: TiS 446 “Glorious things of you are spoken”

Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.
This text may be reproduced for use in worship in the Anglican Church of Australia.

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Walter or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

THANK YOU for helping to make the second soup lunch of the year another successful event:

Ros, Sera and Di, members of the Jewish, Christian and Muslim Association (JCMA), and representatives of the three faiths, who shared their experiences, insights and reflections on JCMA’s recent trip to Jerusalem. Their “dialogue” was a wonderful testament that we can live together in peace, love and harmony irrespective of race, creed, colour or religion and that organisations like JCMA are taking the initiative to promote and foster this. A big thanks to all who provided the **NINE** soups, to all who set up on Saturday, helped on Sunday morning before the lunch and tidied up afterwards, a wonderful parish effort by all involved, but especially Aggie & Jan.

PARISH COUNCIL meets today following the 9:30am service, if you have anything wish discussed, please see one of the council members before the meeting.

FATHER’S DAY RAFFLE: Once again, Chellam is seeking donations for the Father’s Day Raffle **next Sunday** and will be seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

SEPTEMBER FOOD DRIVE for the Uniting East Burwood Centre commences next week. Each week we ask each parishioner to bring a particular food item. The first week is a drive for a **can of food**; soup, beans or any food in tin!!

Fr ANTHONY FROST: Fr Anthony will be commissioned as Priest in Charge on Wednesday 20th November at 7:30pm. Details of the announcement are on the notice board, please see Ron or Sue if you would like a copy.

PARISHIONERS AND FRIENDS are invited to a Pastoral Care Afternoon Tea and Talk on Saturday 7th September at 3.00pm.

Our guest speaker will be Assoc Prof Darren Mansfield who will talk on *Sleep Health and The Findings of the National Parliamentary Enquiry into the Sleep Health of Australians: Sleep is the Third Pillar of a Healthy Lifestyle Alongside Diet and Exercise.*

A Donation for medical equipment & research in sleep at Monash Health would be welcomed. Please your name to the list in the Narthex or have a chat to Lyle & Jan.

FOOTY TIPPING: With one round to go, it was a hard round to pick with many matches that could have gone either way – one tipster failed to put in tips and got the (lower team's) default tips and still got 5! The average was 5.3, the lowest for a while. One person managed to navigate their way along the minefield – Lyle Mansfield got 8 correct, with three getting 7 correct (Russell Mills and Heather and Ron McKenzie).

Ron McKenzie (65) extends his second half-season competition lead from the trio of Cameron Godwin, Lyle Mansfield and Russell Mills (62) who are two points ahead of another trio of Peter Bedlow, Aggie Canterbury and Peter Wharton (50).

Last round to go! Can someone overtake Ron if he stumbles and falls?

Please note that results for next weekend's final home and away round will not be sent out by e-mail, but instead will be announced at the following week's services (1st September).

SOCIAL & FUNDRAISING DATES FOR YOUR DIARY

- | | |
|---------------------------------------|--|
| • Phantom fete | September 1 st – 29 th |
| • Food drive for Uniting East Burwood | September 1 st – 29 th |
| • Talk on "Sleep health" | September 7 th |
| • Community Hymn singing | October 5 th |
| • Trivia night | October 12 th |
| • Piano concert | November 2 nd |
| • Food drive for St Mark's Fitzroy | November 3 rd – 24 th |
| • Book sale (and DVD's, CD's) | November 8 th |
| • Clasax concert | November 30 th |

TMA ONLINE: News and views on faith from Australia and around the world

Use the link <http://tma.melbourneanglican.org.au/newsstand>

In last week's edition

- *A climate plea to Scott Morrison from a churchman of the Pacific's sinking nations*
- *Tears in store after Hong Kong chaos*
- *Australian youth survey gives young people a voice over their concerns*
- *New survey reveals which religions New Zealanders trust most – and least – after Christchurch shootings*
- *Britons care more about climate change than Brexit, Christian Aid survey shows*
- *Music in Christian worship*
- *TEAR Australia joins international campaign on plastic waste*
- *The West cannot survive without a re-energised belief in Christianity*
- *The maddeningly untraditional and modern faith of Abraham Lincoln*
- *What it means to be an 'inclusive' church*

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday Monica, mother of Augustine (d. 387)
Wednesday Augustine of Hippo, bishop and teacher (d. 430)
Thursday Beheading of John the Baptist
Saturday Aidan of Lindisfarne, bishop and missionary (d. 651)
John Bunyan, preacher, spiritual writer (d.1668)

SCRIPTURE READINGS

Wednesday:

1 Thessalonians 2.9-13
Psalm 139.6-11
Matthew 23.27-32

Next Sunday: Twelfth Sunday of Pentecost

Jeremiah 2.4-13
Psalm 81.1, 10-16
Hebrews 13.1-8, 15-16
Luke 14.7-14

AS WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR -



THE CHURCH

Church in South America

Those preparing for confirmation next Tuesday at
Camberwell Girls' Grammar School, next Wednesday at Caulfield Grammar School
and next Sunday at St Paul's Cathedral.

Yarra Valley and Brighton Grammar Schools their heads and chaplains

AUSTRALIA

The Asylum Seekers in Australia

THE WORLD

A peaceful solution to the tensions in Hong Kong

A peaceful solution to the tensions in the Gulf Region

The Asylum Seekers on Manus Island

The Ascension community

Fr Anthony and Kym as they prepare to leave Sapphire Coast Parish

Each other (*refer to prayer list for each day*).

God's presence in the events of the week (*see pewslip*)

Those who have special needs and those at the Peter James Centre, Burwood Lodge
and the Arthur Preston Centre.

Ourselves as we accept the power of God's Spirit in our lives

25th August, Eleventh Sunday after Pentecost Liturgical colour – Green

8:00am

9:30 a.m.

Welcomers:	Jan Wheeler	Pat Ludwick & Andreas Luo
Liturgical assistant:		Aaron King
Scripture reader:	Christine Youings	Elizabeth Waite
Godzone:		Joanne Waite
Intercessions:	Fr. Walter	Russell Mills
Servers	Christine Youings	Sue Tregear, Christine Youings Ron McKenzie
Eucharistic assistant:	Christine Youings	Aaron King & Keith Hall
Morning Tea:	Don Lambourne	Barrie Harding & Jan Mansfield

-----< o >-----

Flowers:	Robin Jellis
Sacristan:	Judithe Atkinson
Music:	Ruth Rajasingam
Printer:	Barrie Harding
Counting:	Lyle & Jan Mansfield
Gardens:	Augustus Luo

1st September, Twelfth Sunday after Pentecost Liturgical colour – Green

8:00am

9:30 a.m.

Welcomers:	Jan Wheeler	Alma & Brian Brand
Liturgical assistant:		Ron McKenzie
Scripture reader:	Sue Tregear	Ros Smith
Godzone:		Natalie Ortlieb
Intercessions:	Fr. Walter	Joy Ritchie
Eucharistic assistant:	Sue Tregear	Lyle Mansfield & Ron McKenzie
Morning Tea:	Don Lambourne	Cheryl & Keith Hall

-----< o >-----

Flowers:	Chellam Stanley
Sacristan:	Sue Tregear
Music:	Sam King
Printer:	Alma Brand
Counting:	Keith Hall & Glen Wood
Cleaning:	Augustus Luo

ANGELICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional owners of this land,
the Wurundjeri people of the Kulin nation*

LOCUM PRIEST: Fr. Walter McEntee; Mobile Phone: 0484 110 701

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Phone: [03] 9802 4863

Pastoral Care contact: Chellam Stanley [03] 9803 9641

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services & activities

- Sunday** 8:00am Eucharist
9:30am Eucharist with hymns.
'Godzone' children's program during 9:30am service
- Wednesday** 10:00am Eucharist followed by morning tea and discussion
- Friday** 9:30 – 11:30am. Playgroup in hall (During school terms)
10:00am – Noon. Drop-in for coffee and chat, front meeting room.
- 3rd Friday** 12 noon. "Not home alone" meets for lunch at the
Mountain View Hotel, all welcome!

WHO WE ARE AT ASCENSION

At the Church of the Ascension, we follow Christ in being a caring church, welcoming of all, extending his love and invitation of new life to all comers. Here we worship God in Eucharistic-centred worship, with all the rich liturgy and symbolism that the tradition of the Anglican Church offers. (See our website for more information)